# McEWEN ENGINEERING AND MINING CONSULTANT, INC.

P.O. BOX 27 BEAVER DAM, KENTUCKY 42320 (270) 274-3356



August 4, 2009

Division of Water, KPDES Branch Inventory & Data Section Frankfort Office Park 14 Reilly Road Frankfort, KY 40601

RE:

Retiki Mine Sewage Lagoon Rising Sun Resources, LLC.

Enclosed is a renewal application for Rising Sun Resources, LLC. KPDES Permit No. KYO023141, which is located on the old Retiki Mine site in Henderson, KY.

Enclosed is site process information with K.P.D.E.S. permit application (Form 1 and Forms C).

The application fee of \$300.00 is included in the application.

Should you have nay comments or questions concerning the information enclosed, please contact me at (270) 274-3356.

Sincerely,

Stephen P. McEwen, P.E.

1v

| KENTUCKY POLLUTANT DISCHARGE  AUG 1 3 2009  PERMIT APPLICATION   |                                    |   |                                       |               |  |       |
|--|------------------------------------|---|---------------------------------------|---------------|--|-------|
| 2  | <u> مر ر</u>                       |   |                                       |               |  |       |
| This is an application to: (check one Apply for a new permit. Apply for reissuance of expiri Apply for a construction perm | ng permit.                         | A complete applie following:<br>Form A, Form B, |                                       |               |  |       |
| Modify an existing permit.  Give reason for modification   |                                    | For additional in<br>KPDES Branch               |                                       |               | CK 3   | 300   |
| L FACILITY LOCATION AND  |                                    | AGENCY<br>USE                                   | 00                                    | 23            | 14   | /     |
| A. Name of Business, Municipality,<br>Rising Sun Resources, LLC.   | Company, Etc. Requesting Perr      | nit   | , , , , , , , , , , , , , , , , , , , | *             | <del></del>                                      |       |
| B. Facility Name and Location  |                                    |   |                                       |               | espondence will be set<br>s (if different) in D. | nt to |
| Facility Location Name:  |                                    | Facility Contact Na                             |                                       |               | s (II wherent) in D.                             |       |
| Rising Sun Resourses, LLC.   |                                    | P. Ron Siler                                    |                                       |               |  |       |
| Facility Location Address (i.e. street, road, et   | c., not P.O. Box);                 | Mailing Address:                                |                                       |               |  |       |
| 5967 Airline Road  |                                    | 5967 Airline Road                               |                                       |               |  |       |
| Facility Location City, State, Zip Code:   |                                    | Mailing City, State,                            | Zip Code:                             |               |  |       |
| Henderson, KY 42320  |                                    | Hederson, KY 4232                               | 0                                     |               |  |       |
| D. Owner's name (if not the same as in part  | A and C):                          | Facility Contact Tel                            | ephone Number:                        |               |  |       |
|  |                                    | (270) 827-9838                                  |                                       |               |  |       |
| Owner's Mailing Address:   |                                    | Owner's Telephone                               | Number (if differe                    | ent):         |  |       |
| II. FACILITY DESCRIPTION  A. Provide a brief description of ac   | ctivities, products, etc: Sanitary | wastewater for offi                             | ce and mainter                        | nance facilit | ty.  |       |
| D. Ctandard Industrial Classification  | (010) 0.4- 1D '4'                  |   |                                       |               |  |       |
| B. Standard Industrial Classification Principal SIC Code &   | (SIC) Code and Description         |   |                                       |               |  |       |
| -  | 241 - Bathhouse                    |   |                                       |               |  |       |
| Other SIC Codes:   |                                    |   |                                       |               |  |       |
| III. FACILITY LOCATION   |                                    |   |                                       |               |  |       |
| A. Attach a U.S. Geological Survey   | 7 ½ minute quadrangle map for      | the site. (See instru                           | ictions)                              |               |  |       |
| B. County where facility is located: Henderson   |                                    | City where facility<br>Henderson                |                                       | applicable):  |  |       |
| C. Body of water receiving discharge<br>Elam Ditch   | e:                                 |   |                                       |               |  |       |
| D. Facility Site Latitude (degrees, mi 37°-48'-31"   | inutes, seconds):                  | Facility Site Long<br>87°-32'-33"               | itude (degrees,                       | minutes, se   | econds);   |       |
| E. Method used to obtain latitude & 1  | longitude (see instructions):      | USGS Topographi                                 | с Мар                                 |               |  |       |
| F. Facility Dun and Bradstreet Numb  | er (DUNS #) (if applicable):       | N/A   |                                       |               |  |       |

| IV. OWNER/OPERATOR INFORMA   | ΓΙΟΝ                        |                                      |   |  |
|--|-----------------------------|--------------------------------------|---|--|
| A. Type of Ownership:  ☐ Publicly Owned ☐ Privately Ownership:   |                             | Both Public and Priva                | ate Owned  Federally owned  |  |
| B. Operator Contact Information (See ins   | tructions)                  |                                      |   |  |
| lame of Treatment Plant Operator: Luther Smith   |                             | Telephone Number: (270) 724-9384     |   |  |
| Operator Mailing Address (Street): 334 Hearthstone Lane  |                             |                                      |   |  |
| Operator Mailing Address (City, State, Zip Code):<br>Hendersone, KY 42420  |                             |                                      |   |  |
| Is the operator also the owner?  Yes No  |                             | Is the operator certified? If Yes No | f yes, list certification class and number below.                                 |  |
| Certification Class: WW Treatment I  |                             | Certification Number: 5415           |   |  |
| The state of the s |                             | ] 3413                               |   |  |
| V. EXISTING ENVIRONMENTAL PE   | RMITS                       |                                      |   |  |
| Current NPDES Number:  | Issue Date of Current Pern  | nit:                                 | Expiration Date of Current Permit:  |  |
| Number of Times Permit Reissued:   | Date of Original Permit Iss | suance:                              | Sludge Disposal Permit Number:  |  |
| Kentucky DOW Operational Permit #:   | Kentucky DSMRE Permit       | Number(s):                           |   |  |
| KY0023141  | N/A                         |                                      |   |  |
| Which of the following additional environ  | mental permit/registratio   | n categories will also a             | pply to this facility?  |  |
| CATEGORY   | EXISTING PER                | RMIT WITH NO.                        | PERMIT NEEDED WITH PLANNED APPLICATION DATE                                       |  |
| Air Emission Source  | N/A                         |                                      |   |  |
| Solid or Special Waste   | N/A                         |                                      |   |  |
| Hazardous Waste - Registration or Permit   | N/A                         |                                      |   |  |
|  |                             |                                      |   |  |
| VI. DISCHARGE MONITORING REP   | PORTS (DMRs)                |                                      |   |  |
|  | to specifically identify    | the name and telephone               | egular schedule (as defined by the KPDES e number of the DMR official and the DMR |  |
| A. DMR Official (i.e., the department,<br>designated as responsible for submitti<br>Division of Water):  |                             | Rising Sun Resources                 | s. LLC.   |  |
| DMR Official Telephone Number:   |                             | Ron Siler                            |   |  |
| D DIGIT 411  |                             |                                      |   |  |
| <ul> <li>B. DMR Mailing Address:</li> <li>Address the Division of Water will</li> <li>Contact address if another individ</li> </ul>  |                             |                                      | iling address in Section I.C), or for you; e.g., contract laboratory address.     |  |
| DMR Mailing Name:  | Ron Siler                   | ····                                 |   |  |
| DMR Mailing Address:   | 5968 Airline Road           |                                      |   |  |
| DMR Mailing City, State, Zip Code:   |                             |                                      |   |  |

|      |       |     |      | _  |     |     |
|------|-------|-----|------|----|-----|-----|
| VII. | 4 PPT | JCA | TION | FП | ING | REE |

KPDES regulations require that a permit applicant pay an application filing fee equal to twenty percent of the permit base fee. Please examine the base and filing fees listed below and in the Form 1 instructions and enclose a check payable to "Kentucky State 'reasurer" for the appropriate amount (for permit renewals, please include the KPDES permit number on the check to ensure proper crediting). Descriptions of the base fee amounts are given in the "General Instructions."

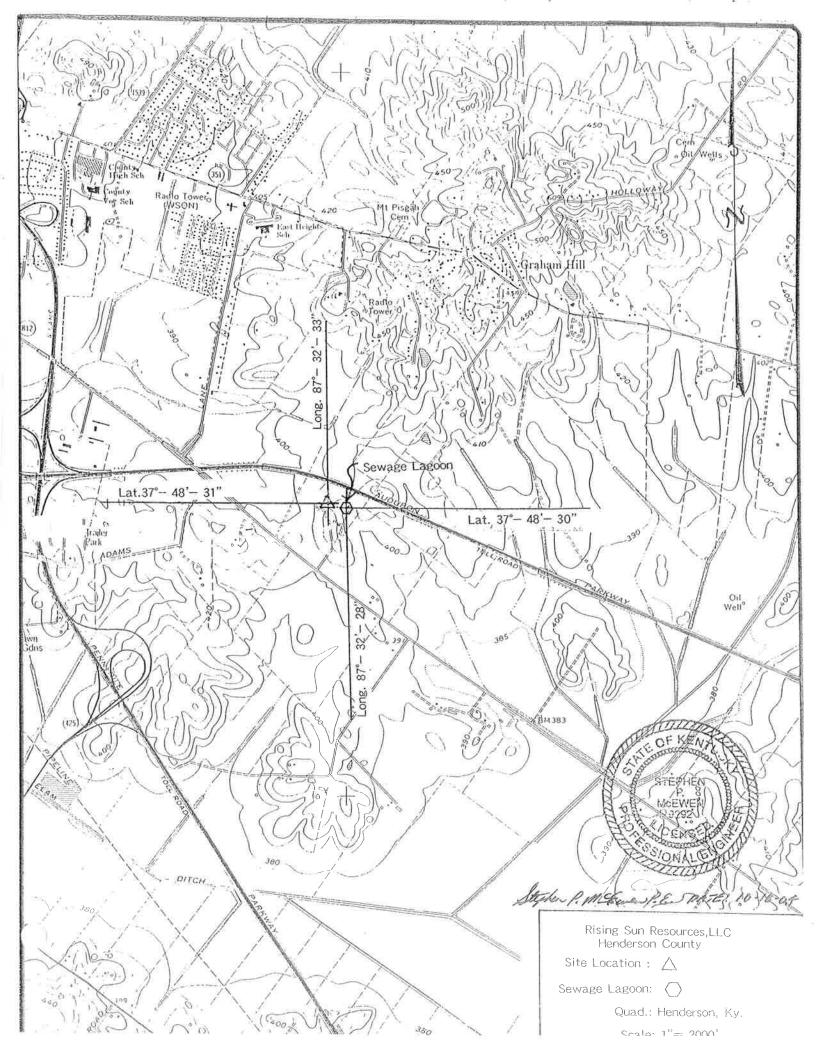
| Facility Fee Category: | Filing Fee Enclosed: |
|------------------------|----------------------|
| Intermediate Non-POTW  | 300.00               |
|                        |                      |

#### VIII. CERTIFICATION

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

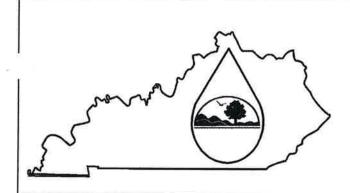
| NAME AND OFFICIAL TITLE (type or print):  | TELEPHONE NUMBER (area code and number): |
|---|--|
| Mr. Ms. Mr. P. Ron Siler, General Manager | (270) 827-9838                           |
| SIGNATURE                                 | DATE:                                    |
| P. Roy Silv                               | 07-31-09                                 |

Return completed application form and attachments to: KPDES Branch, Division of Water, Frankfort Office Park, 14 Reilly Road, Frankfort, KY 40601. Direct questions to: KPDES Branch at (502) 564-3410.



# **KPDES FORM SC**





## KENTUCKY POLLUTANT DISCHARGE ELIMINATION SYSTEM

## PERMIT APPLICATION

A complete application consists of this form and Form 1. For additional information, contact: KPDES Branch, (502) 564-3410.

| TAME OF TWO                      | CILITY:  |                 |                |                                   |                                |                              |                            |                         |                |       |
|----------------------------------|--|-----------------|----------------|-----------------------------------|--------------------------------|------------------------------|----------------------------|-------------------------|----------------|-------|
| I. FACILITY I                    | DISCHARGE F  | REQUENCY        | ?              | l A                               | AGENCY<br>USE                  | 00                           | 2 3                        | 1                       | 4              | 1     |
| A. Do discharge<br>(Complete Ite | e(s) occur all yea<br>em IX for interm                       | ittent discharg | No 🛛           |                                   |                                |                              |                            |                         |                |       |
| B. How many da                   | ays per week?  | N/A             |                |                                   |                                |                              |                            |                         |                |       |
| bath house and t                 | oasis of design fo<br>toilet facility. Th<br>y from 4 employ | his coal mine i | no longer prod | acility (see in:<br>luces and has | structions): T<br>shut down. T | he lagoon wa<br>he treatment | s designed i<br>lagoon now | for coal er<br>receives | mploye<br>from | æs    |
| Indicate the d                   | rger, indicate an<br>lesign capacity o                       | f the treatmen  |                |                                   | MGI                            |                              |                            |                         |                |       |
| Outfall                          | D  | LATITUDE        |                |                                   | LONGITUDI                      |                              | J                          | DIO WILL                | men (          |       |
| (list)<br>001                    | Degrees<br>37  | Minutes<br>48   | Seconds<br>30  | Degrees<br>87                     | Minutes<br>32                  | Seconds<br>28                | RECEIV<br>Elam Dite        |                         | IER (I         | name) |
|                                  |  |                 |                |                                   |                                |                              |                            |                         |                |       |
|                                  |  |                 |                |                                   |                                |                              | I                          |                         |                |       |

|                   | TRCES OF POLLUTION, AND TRE                                     |                                       |                        | ons)                                  |
|-------------------|---|---------------------------------------|------------------------|---------------------------------------|
| OUTFALL NO.       | OPERATION(S) CONTRIBU   |                                       |                        | EATMENT                               |
| (list)            | Operation (list)  | Avg/Design<br>Flow<br>(include units) | List treatment comp    | ponents List Codes from<br>Table SC-1 |
| 001               | Sewage Lagoon   |                                       |                        | 3-В                                   |
|                   |   |                                       |                        |                                       |
|                   |   |                                       |                        |                                       |
|                   |   |                                       |                        |                                       |
|                   |   |                                       |                        |                                       |
|                   |   |                                       |                        |                                       |
| V. Check the typ  | e(s) of wastewater discharged.                                  |                                       |                        |                                       |
| □ Dome            | estic (60% or more sanitary sewage)                             | Oil field wa                          | aste                   |                                       |
| ☐ Nonce           | ontact cooling water  | Other (list)                          | :                      |                                       |
|                   | er used at facility (except for human o                         |                                       | a treatment plant? [   | Yes 🛛 No                              |
| _                 | other than surface waters. Check ap                             | opropriate location:  Name of lake:   |                        |                                       |
| _                 | cly-owned lake or impoundment cly-owned treatment works (POTW). | Name of POTW:                         |                        |                                       |
| <del></del>       | application of Effluent   |                                       |                        |                                       |
| ☐ Surfa           | ce injection (Check term and identify o                         | on map) 🔲 lateral field               | ; 🗌 sinkhole; 📋 sinkin | ng stream;  deep well                 |
| Close             | d Circuit (Check appropriate term)                              | Holding tank; Me                      | chanical evaporation;  | Waste impoundment                     |
| VIII. Check the m | etals present in the discharge if appl                          | icable and indicate th                | e quantity discharged  | per year. (Indicate units).           |
| Arse Bery Cadı    | mony  | Copper Lead Mercury Nickel Selenium   |                        | Silver Thallium Zinc                  |

| IX. INTERMITTENT DISCHARGES (             |                        |   |  |
|---|------------------------|---|--|
| A. Number of bypass points:               |                        | bypass points are indica<br>each bypass.) | ted, information below must be completed   |
| Check when bypass occurs:                 | □ W                    | et Weather                                | Dry Weather  |
| Give the number of bypass incidents       |                        | per year                                  | per year   |
| Give average duration of bypass           |                        | hours                                     | hours  |
| Give average volume per incident          |                        | 1,000 gallons                             | 1,000 gallons  |
| Give reason why bypass occurs:            |                        |   |  |
|   | discharge is from an o | verflow point, the inform                 | nation below must be completed.)   |
| Check when overflow occurs:               | ☐ We                   | t Weather                                 | Dry Weather  |
| Give the number of overflow incidents:    | per year               |   | per year   |
| Give average duration of overflow:        |                        | hours                                     | hours  |
| Give average volume per incident:         |                        | 1,000 gallons                             | 1,000 gallons  |
| C. Number of seasonal discharge points    |                        |   |  |
| Give the number of times discharge occu   | rs per year            |   |  |
| Give the average volume per discharge of  | ccurrence              | (1,000 gallons)                           |  |
| Give the average duration of each dischar | rge                    | (days)                                    | ACCORDED TO THE RESERVE OF THE SECOND TO THE |
| List month(s) when the discharge occurs   |                        |   |  |
|   |                        |   |  |
| X. AREA SERVED (see instructions)         |                        | I =                                       |  |
| NAME                                      |                        | ACTUA                                     | AL POPULATION SERVED   |
| N/A                                       |                        |   |  |
|   |                        |   |  |
|   |                        |   |  |
| TOTAL POPU                                | JLATION SERVED         |   |  |

| Additive | Composition | Concentration (mg/l) |
|----------|-------------|----------------------|
| N/A      |             |                      |
|          |             |                      |
|          |             |                      |

| A. Indicate results of analysis for <b>POLLUTANT/PARAMETER</b> | MAX DAILY VALUE | AVG DAILY VALUE | NUMBER OF SAMPLES  |
|--|-----------------|-----------------|--------------------|
| TORRO TINITATION DA  | NEW DINET VALUE | AVO DAILI VALUE | NONDER OF SAMIFLES |
| BOD <sub>5</sub>   | 14 mg/l         | N/A             | 1                  |
| TOTAL SUSPENDED SOLIDS   | 2100 mg/l       | N/A             | 1                  |
| FECAL COLIFORM   | 120 cfu /a00 ml | N/A             | 1                  |
| TOTAL RESIDUAL CHLORINE  | 1.99 mg/l       | N/A             | 1                  |
| OIL AND GREASE   | <1.4 mg/l       | N/A             | 1                  |
| CHEMICAL OXYGEN DEMAND   | 99 mg/l         | N/A             | 1                  |
| TOTAL ORGANIC CARBON   | 11.9 mg/'       | N/A             | 1                  |
| AMMONIA  | 1.1 mg/l        | N/A             | 1                  |
| DISCHARGE FLOW   | 0.0065 mgd      | N/A             | 1                  |
| PH   | 7.4             | N/A             | 1                  |
| TEMPERATURE (WINTER)   | N/A             | N/A             | 1                  |
| TEMPERATURE (SUMMER)   | 23°             | N/A             | N/A                |

| B. Frequency and duration of flow: | N/A |
|------------------------------------|-----|
|                                    |     |

#### XIIL CERTIFICATION

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

| NAME AND OFFICIAL TITLE (type or print): | TELEPHONE NUMBER (area code and number): |
|--|--|
| Mr. Ms. P. Ron Siler, General Manager    | (270) 827-9838                           |
| SIGNATURE                                | DATE                                     |
| P. Por Silu                              | 08-10-09                                 |